

DR-2 Disclosure Summary Page**DR-2**

| | | | | |
|---|--------------------------|---------------------------|----------------------|----------------|
| Shelby County Republican Central Committee | | Status: | | Audited |
| Committee Type: | County Central Committee | Statutory Due Date | 10/19/2006 | |
| County: | Shelby | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/24/2006 | |
| Committee Code: | 9169 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | 3/26/2008 9:33:09 AM | |
| Report Date: | 2006 | Candidate Name: | | |

Treasurer

| | | | | | |
|-------------------|-----------------------|--------------------|--------|------------------|--------------|
| Last Name: | Beach | First Name: | Ronald | MI: | J |
| Address: | 1424 Onyx Drive | | | | |
| City: | Harlan | State: | IA | Zip Code: | 51537 |
| | | | | Phone: | 712-733-8800 |
| E-Mail: | ronbeach.i4@gmail.com | | | | |

Chairperson

| | | | | | |
|-------------------|----------------------|--------------------|-------|------------------|--------------|
| Last Name: | Madson | First Name: | Larry | MI: | L |
| Address: | 512 Quince | | | | |
| City: | Harlan | State: | IA | Zip Code: | 51537 |
| | | | | Phone: | 712-744-3355 |
| E-Mail: | lmadson@walnutel.net | | | | |

Statement of Cash On Hand

| | |
|---|-----------------|
| Cash on Hand at Start of Period | \$404.74 |
| Schedule A: Cash Contributions Total | \$293.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$697.74 |
| Schedule B: Expenditure Total | \$123.25 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$574.49 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | |
|---|---------------------------|----------------------|
| Shelby County Republican Central Committee | Status: | Filed |
| Committee Type: County Central Committee | Statutory Due Date | 10/19/2006 |
| County: Shelby | Adjusted Due Date | |
| District: 0 | Filed Date | 10/24/2006 |
| Committee Code: 9169 | Postmark Date | |
| Political Party: Republican | Amendment Date | 3/26/2008 9:33:09 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|----------------------------------|---------------------------|---------------------|-------------|
| 7/15/2006 | Check # | Anne Chipman Harlan, IA 51537 | N/A | \$250.00 | X |
| 7/15/2006 | Check # | Unitemized | N/A | \$18.00 | |
| 7/19/2006 | Check # | Unitemized | N/A | \$25.00 | |

| | |
|---------------------------------------|-----------------|
| Total Regular Contributions | \$43.00 |
| Total Fundraiser Contributions | \$250.00 |
| Grand Total All Contributions | \$293.00 |

Schedule B: Expenditures

Sch-B

| | |
|---|--------------------------|
| Shelby County Republican Central Committee | |
| Committee Type: | County Central Committee |
| County: | Shelby |
| District: | 0 |
| Committee Code: | 9169 |
| Political Party: | Republican |

| | |
|---------------------------|----------------------|
| Status: | Filed |
| Statutory Due Date | 10/19/2006 |
| Adjusted Due Date | |
| Filed Date | 10/24/2006 |
| Postmark Date | |
| Amendment Date | 3/26/2008 9:33:09 AM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------|--------------------------|---|--|--------------------|
| 8/20/2006 | Check # N/A | Schmidt, Judy 1111 Baldwin Harlan, IA 51537 | Advertising booth candy | \$30.89 |
| 8/20/2006 | Check # N/A | Fahn, Linda 743 1200th Harlan, IA 51537 | Advertising food | \$41.14 |
| 8/20/2006 | Check # N/A | Pizza Ranch 613 Court Harlan, IA 51537 | Gifts or Meals for Volunteers food | \$51.22 |

| | |
|---------------------|-----------------|
| Total Amount | \$123.25 |
|---------------------|-----------------|